



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Attorney Docket No. 011738.00001)

In re Application of:)	
)	Confirmation No. 3373
TORGERSON, ET AL.)	
)	Examiner: Manuel Mendez
)	
Serial No.: 09/686,468)	Group Art Unit: 3763
)	
Filed: October 11, 2000)	
)	
For: IMPLANTABLE NON-INVASIVE)	
RATE-ADJUSTABLE PUMP)	

RESPONSE TO OFFICE ACTION DATED MARCH 02, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 2313-1450

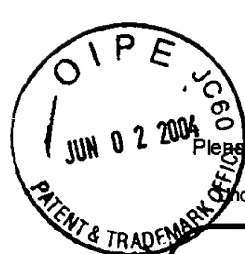
Dear Sir:

This is responsive to the Office Action dated March 02, 2004. The Examiner has set a three-month period for response. Applicant believes there is no fee due in connection with the filing of this response, however, should there be a fee due, the Commissioner is hereby authorized to charge any such fee or credit any overpayment of fee to Deposit Account No. 19-0733.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

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PTO/SB/21 (08-00)

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Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/686,468	
	Filing Date	October 11, 2000	
	First Named Inventor	Nathan Torgerson	
	Group Art Unit	3763	
	Examiner Name	Manuel Mendez	
Total Number of Pages in This Submission	15	Attorney Docket Number	011738.00001

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Express Mail Certificate Return Receipt Postcard
Remarks		The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Binal J. Patel
Signature	
Date	June 2, 2004

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CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <input type="text"/>			
Typed or printed name			
Signature		Date	

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Deposited: June 2, 2004

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Non Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:  _____

Application of: Torgerson et al.

Application No.: 09/686,468

Filing Date: October 11, 2000

Title: Implantable Non-Invasive Rate-Adjustable Pump

Transmitted herewith are the following documents:

- ☒ Transmittal Form (1 page) in duplicate
- ☒ Response (14 pages)
- ☒ Return Postcard

Attorney Case No.: 011738.00001

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